

Burnside Blairbeth Church



Contact

No 151

Summer 2021

Dear Friends,

One aspect of flying I enjoy is coming to land at Glasgow airport. I always find it fascinating to try and pick out landmarks from the air. I'm regularly amazed by patterns which are obvious with an aerial view, but I wouldn't normally notice.



Over the past few months, we have had opportunities to have an “aerial” view of the Bible. These have included the Bible course and the Bible series which has given us our themes for Sunday mornings. Looking at the Bible has helped us do a variety of things.

The “Bible series” presents the Bible as the big story of what God is doing in the world. It's a reminder that although the Bible is complete, with nothing more to be added to it, the story is far from over. God is still at work and there are events which have been prophesied still to take place. The fact that God is still working, and this big story is still unfolding means that we are participants in the story and reminds us that “the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.”

When we step away from the details it's also notable how many patterns are repeated in the Bible. One example is how the Judges, who led Israel in the Old Testament, regularly disobeyed God and consequently took the people into all sorts of trouble. When the people asked for kings to lead them, because they noticed that surrounding nations had kings, the same pattern is repeated. The Bible reports these failures to make all sorts of points about human nature – the most fundamental being that all are infected by the power of sin and the results of this are not pretty. The repeated patterns are not just seen in negative human behaviour, but also in the way God deals

with this. Time and time again we see both His grace and His holiness. Patterns occur in Scripture because of God's unchanging character and it is that unchangeability which gives us confidence in His faithfulness.

Looking at the big picture of the Bible gives us a sense of how it all fits together. We regularly see a verse from one part quoted elsewhere. We can understand some of the seemingly more "difficult" books, recording the words of the prophets, when we know what events were taking place as these prophets had their ministry. We find this background in the narrative accounts of the history of Israel as recorded in the Old Testament. We see how the Old and New Testaments can't be pulled apart. An example of this is how an understanding of the sacrificial system in the Old Testament, gives us much deeper insights into what Jesus was doing for us through His death on the cross.

Above all the Bible is focussed on Jesus. In the Garden of Eden in Genesis we see hints of the coming Messiah while in Revelation He is acknowledged as King. The Gospels obviously tell the story of what Jesus did while He was on earth, while elsewhere in the New Testament we read the story of the establishment and growth of the church of Jesus Christ. The epistles teach the early church and readers today how we are to relate to Jesus and how that affects the way we live.

When we see the Bible as a living story it changes us. When we expect to meet God as we read the Bible it becomes far more than a book that we read for "devotional purposes". During our services we've watched films telling the stories of people whose lives have been changed by reading the Bible. I hope that when we take a bit of time to stop and think, we can find similar stories in our own lives of times when reading the Bible has changed us.

The French philosopher Voltaire declared "a hundred years from my death the Bible will be a museum piece." Little did he know that his old home would become a distribution centre for Bibles to meet growing demand across the French-speaking world.

The Bible is the story of what God is doing. One tag line for our Sunday morning series has been “when we make sense of the Bible, the Bible makes sense of us.” As well as reading small portions of Scripture, why not continue to look for the “aerial view” of the Bible as together we marvel at the big picture of God’s work in history, today and in eternity.

Your friend and minister,

William Wilson

Update from the Pastoral Assistant Support Team

It's been an incredibly difficult year for all of us having to cope with many unexpected challenges as a result of the Coronavirus pandemic but thankfully we have been helped along the way with the support of family and friends.

Our church fellowship has also been especially significant and our Pastoral Assistant, Kate Airlie, has proved to be an outstandingly valuable help. When Kate took up the post in January 2020, none of us really knew what lay ahead but she very quickly adapted to the needs of the congregation during the lockdown, finding new ways of carrying out her pastoral duties. Her administrative skills have proved invaluable in keeping in touch with members by phone or over the internet.

The "Zoom" sessions that Kate helps to facilitate after morning worship were a special blessing during the strictest lockdown times. When we were able to have services in the church building, she was a vital part of the team in setting up the necessary booking and safety arrangements for those who wished to attend.

In normal times a pastoral assistant would gradually build up a network of contacts by visiting individual members of the congregation in their homes, within church groups and in the context of groups or events in the life of the congregation such as coffee mornings, mother and toddlers group etc. Kate began that process but with the shift to on-line meetings and courses, Kate's inter-personal work has been greatly restricted yet she has been very active behind the scenes. She was very creative in finding ways to keep in touch with the more isolated members of our congregation, organising the delivery of Christmas bags and Easter envelopes which have been very well received.

We have all enjoyed Kate's contributions to worship but she has also been involved in a variety of study groups and prayer groups as well as making personal phone calls and much more besides. As we move forward with more and more activities permitted in the church Kate will be developing her role. This will include building links with people involved in groups as they restart, helping individuals and groups with prayer, Bible study and Discipling

as well as direct pastoral care. Kate is also working closely with the team that is implementing the new church database and this will help her get a better understanding of our congregation.

Please remember everyone that Kate is available for a chat by phone or by email and is very willing to help in any way she can.

She can be contacted by **Mobile: 07787558790**

Or by **Email kate.airlie@burnsideblairbeth.church**

Notes from the Kirk Session Meeting on 21 April 2021

The Kirk Session met by Zoom once again – we are looking forward to meeting in person at some point hopefully in the not too distant future.

We started by reviewing and reflecting upon what had been happening since we last met, including the Easter services, The Bible Course, Alpha and Healing Hearts. Many people had benefitted from all of these.

It was agreed that **Communion** services would take place on Sunday 13 June, with two services in line with our current format. The bread and wine would be made available in a Covid-safe manner as had happened for those attending the December Communion. For those not in church, they would be able to participate online at the 10.00am service.

Marjory MacLean reminded the meeting of the responsibility we had with regard to **Safeguarding**. William followed this by referring to issues which had arisen in the Catholic Church, in relation to Ravi Zacharias after his death and most recently with regard to a prominent Anglican minister, Jonathan Fletcher, and said that we needed to ensure that we had a culture which was open and that we never thought that safeguarding issues couldn't happen amongst us.

As before, **Planning the Way Ahead** took up a significant part of the meeting, starting with our Sunday services which are impacted by the changes being made by the Scottish Government which would allow more than 50 people to be in the building, subject to social distancing. Sunday Clubs and Walk this Way would be able to recommence and as a result, the invitation to be back at church would be for all ages, with children and teenagers being welcomed at the 11.30am service.

Leaders of groups, organisations and activities had been asked by William to feedback their thinking about their vision, available resources and how and whether they saw their areas of activity starting up again once they were able to do so. The feedback had been shared with all the elders and we had a lengthy time of questions and discussion. It was noted that some of the things that had happened during lockdown had only been possible because

of Zoom and that Zoom would still have a part to play. For example, those participating in prayer together had increased during lockdown because of 3s or 4s being able to meet on Zoom. This could continue either on Zoom or in person. A lot of the issues regarding lack of resources existed before the lockdown but had been brought into sharp focus because of it.

William emphasised that we didn't just want to restart from where we had left off, and suggested that we needed to put more into being God's family on a Sunday. We needed to think about meeting together, eating together, having fun together, studying together and so on. William brought focus to our discussion about how we worked out our vision by saying we needed to ask 'who we are, and why do we do what we do?' Andy MacArthur referred to the vision and strategy that he had developed with his mentor, Mel Lacy, which would be a great asset to this discussion. It was agreed that we would proceed by the Session being divided up randomly into groups of five or six elders to meet and to think about our vision as a congregation. The output from these groups would be brought back to the next Session meeting.

Messy Easter had taken place on Good Friday with about 60 people attending overall. There had been a good mix of church families and Messy Church families and it had gone very well indeed.

Kate Airlie reported on **Pastoral Care** and in particular the Easter Envelopes which had been distributed. About 85 envelopes with a card and chocolate had been distributed primarily to people living on their own. There had been really good conversations and at least one lady had reconnected with our Sunday service broadcast as a result.

Alan Thomson had indicated his wish to step down as **Session Clerk** and it was agreed to appoint a small working group to review the scope of the job and to consider how it might best be done, perhaps with more than one person being appointed to manage the role. The group was asked to report back to the next meeting with proposals regarding the appointment if possible.

Likewise, a new **Property Team Leader** is required and a group was tasked with reviewing how the responsibility for looking after all our properties was carried out and how this might be best shaped for the future.

The Session agreed the appointment of Chris Mackintosh as our **Presbytery Elder** for the coming year.

Team Reports followed with **Communication** reporting on the acquisition of the new software, ChurchSuite, and the forms which had been distributed to the congregation to obtain full contact details for our database. The importance of GDPR training was emphasised because of the necessity of ensuring we were Data Protection compliant.

As regards **Finance** it was too early in the year to be able to know how matters stood particularly because of the further lockdown from the beginning of the year. Andrew Telfer said that if the congregational account was 'breaking even' over the two years of the pandemic that would be a good outcome. Our Ministry & Mission allocation for 2021 had been reduced to £122,000 but Presbytery dues had increased by £4,500. The manner in which Ministry & Mission contributions are calculated in the future is being considered by 121.

It had not been possible to do much with **Property** because of the lockdown with Alan Hudson being furloughed for the first part of the year.

Nadine Keys and Gill Gowran are stepping down as our **Christian Aid** representatives after this year's Christian Aid week and we need volunteers to replace them.

The next Session meeting is on Wednesday 9 June and it is expected that it will again be conducted on Zoom.

Alan Thomson
Session Clerk

Treasurer's Report

Financial Position - 4 months to 30 April 2021

Freewill Offerings

- Total freewill offerings of £84,849 for the 4 months to 30 April were £12,553 (-12.9%) lower than for the same period in 2020 and were £9,525 (-10.1%) lower than the plan for the 4 months.
 - General Fund offerings of £59,818 were £5,975 (-9.1%) lower than last year and £3,967 (-6.2%) below plan.
 - Local Mission Fund offerings of £17,120 were £1,183 (-6.5%) lower than last year and £3,457 (-16.8%) below plan.
 - Missionary Partner Fund offerings of £7,910 were £5,396 (-40.6%) lower than last year and £2,102 (-21.0%) below plan.

Offerings for Special Purposes

- £25 has been donated specifically for our missionary partner, Carolyn Boyd Tomasovic and £150 for Satish and Bhumika Chettri.
- Offerings for the 4 months in respect of sponsorship of children at Rhema School, Kampala, Uganda, amounted to £364.
- Giving for The Well totalled, before gift aid, £1,015 meaning that we met our commitment as a congregation.

Expenditure

- Congregational expenditure for the 4 months to 30 April at £48,927 was £2,042 (-4.0%) lower than for the same period in 2020, and £5,164 (-9.5%) lower than plan.
 - General Fund expenditure was £3,020 (-11.1%) lower than last year, and £5,432 (-18.3%) lower than plan.

- Local Mission Fund expenditure was £1,004 (+4.2%) higher than last year and £317 (+1.3%) higher than plan.
- Fabric Fund expenditure amounted to £6,254 for the 4 month period.

Allocations / Distributions

- For the 4 months to 30 April £44,894 has been provided in respect of our contributions to the Church of Scotland (Ministry and Mission contribution: £40,591 / Glasgow Presbytery dues: £4,303).
- £13,221 has been provided for in respect of Missionary Partner Fund distributions. The distributions from the 2021 fund will commence in the near future.
- For the 4 months to 30 April the year to date Local Mission Fund distribution to the Reachout Trust is £3,333.

Main Fund Balances / Shortfall

- General Fund: for the 4 months to 30 April the shortfall was £593 compared to the planned deficit of £1,105, £512 above plan.
- Local Mission Fund: for the 4 months there was a shortfall of £2,267, £2,380 below plan.
- Missionary Partner Fund: for the 4 months there was a shortfall of £2,649, £2,706 below plan.

Andrew Telfer
Treasurer

The Guild



Burnside Blairbeth Guild - "Going the Extra Mile"

During the weeks leading up to Easter, the Guild Leadership Team attempted to visit every member's home bearing greetings and good wishes from the Guild, together with a copy of our Guild newsletter. At Easter, our housebound members received an Easter card and small gift. We were delighted with the warmth of the reception from our members and wish to express our thanks to them all. Over 60 members responded with a donation to the wider work of the Guild as a result, and we are very grateful for that.

We have also responded to the Kirk Session which has been consulting the leadership of all areas of congregational life in an attempt to help them focus and be constructive in planning for the future, whilst being very conscious that all plans can, at best, be only provisional.

We all long for the time when it will be considered safe for us to physically gather together, and so our Team are discussing ways Guild members could meet – possibly outdoors in the summer, or come together in smaller groups, if that is what is necessary. Unfortunately, we cannot assume that when we are able to meet together physically we will simply resume as we were before March 2020. These discussions are at an early stage, and we will let members know, just as soon as we have plans in place.

The Spring mailing from the Guild Office contains the following words.... "As we look to move from here and towards a new session, I hope that we can find hope and encouragement to re-group and re-build, seeing the Guild as a focus for faithful and prayerful return to something more "normal " and familiar. It is very appropriate that the new strategy that begins this year is "Look Forward in Faith" as there can rarely have been a time when that was more apt and more necessary as we plan ahead amongst such uncertainty."

Catherine Nelson

Messy Church

It has been a few years since my children and I first attended Messy Church and it became one of our favourite events of each month. We enjoy being with our church families at Messy Church - playing games, getting creative in art and crafts, listening to the bible stories and music, followed by the lovely dinner together. There are many things I like about Messy Church, but what I like the best is that it is suitable for all ages, including small children.



My children and I really missed Messy Church while we were in lockdown, but we were delighted when we heard the great news that we could get together again at Messy Communion on Good Friday. We booked our seats and we were invited to the 11am service. We are often the last family to arrive at the church, but my children got up early and got ready in time!

As we walked into the church hall on Good Friday, we saw our church families who we had missed for such a long time and it brought beaming smiles on our faces. "How nice it is to see our church family without any screens in between us!" my children and I said it almost simultaneously. Each family had their own place in order to maintain government's social distancing guideline. When we came to our sitting area, we found a white envelope which had our family name on it. Inside the envelope, there were felt-tip pens, a colouring-in book and word search sheets, lollypop sticks and rubber bands. Of course, this lovely envelope did not appear magically - we were really thankful to those who gave up their time to organise it for us. After everyone had arrived at the church hall, we watched the child-friendly bible story together. Then, everyone made a

cross with lollipop sticks or any alternatives they brought in, and prayed while holding the cross. The cross we made became a good reminder of what God did for us - God sent his one and only son, and Jesus died on the cross to set us free from our sin.

As a mother of two children, I can imagine how difficult it might have been for God to have to sacrifice the most precious thing in the world... As I held my cross close to my heart, I felt the depth of God's love for me and that feeling was more than the words could describe. My cross was made of two lollipop sticks and a rubber band. I thought it represents church and God – We need each other to support one another and God, the bridge between us, is the rubber band to connect us together. It was a treat to be able to listen to the beautiful singing duet of the Sampsons towards the end of Messy Communion. And the last but not least, everyone enjoyed the Easter egg hunt on their way out. While looking for the Easter egg, we thoroughly enjoyed the performance of two awesome guitarists, too.

My children and I would like to give many thanks to those who dedicated their time and effort in order to make Messy Communion possible, and ultimately we thank God for all of his provision.

Amen.

Yumi Fraser



Easter Messy Church

“Why is Good Friday supposed to be good when they were really bad to Jesus that day?” This was the question posed to me by 11 year old Sam who like most kids, asks the questions that we Christians should have the answers for but sometimes can’t quite put into words that children can understand.

Fortunately, we were on our way up to Messy Church for a Good Friday get together. This was the first physical meeting since lockdown and it was one of those rare warm spring days so already we felt like it was going to be a good day instead of a bad day.

We met inside Burnside Blairbeth Church building and sat in family groups, with people of all ages, socially distanced but able to enjoy the company of spending time with other people again. We learned all about what happened to Jesus on Good Friday and although it is sad to hear of his suffering and death, we were uplifted by the message that this was all part of God’s plan to save people from sin and have everlasting life.

This message is aimed at all age groups through using readings and films and having worksheets and puzzles. We made crosses and had an Easter egg hunt in the church gardens on the way out. Heading home and feeling much happier I asked Sam if he knew now why Good Friday is good?

“Yes” he said, “because you get Cadbury Easter eggs!” Oh well there is always next year to ask again.



Sophie, Lindsay, Hannah & Sam

Little Creations

After a year without seeing each other, Little Creations has been meeting in Overtoun Park on a Thursday morning for a walk, play and chance to catch up. It has been wonderful to see some familiar faces again and meet a few new wee ones.

Whether the sun has shone, or the heavens have opened, we have enjoyed being together again. Hopefully after the summer we will be able to meet again inside with snacks, toys and maybe a cuppa with cake for the adults.



Further updates can be found on our Facebook page or email marjory.maclean@ntlworld.com to be added to the update list.

Andrea Thomson

Our Missionary Partners

Carolyn Boyd Tomasović and the Ecumenical Women’s Initiative, Croatia

The pandemic, in more ways than could have been imagined, also impacted life in the Western Balkans. With many reliving past war trauma, levels of domestic violence rising, and an already depressed economy on its knees, we saw political stability shaken and a host of new needs appear on the horizon. Thankfully, with donor funding we have been able to increase and diversify the support we are giving while maintaining existing support to over forty different grassroots’ initiatives across the region. These have included creating inroads for social services to enter Roma settlements through the accompaniment of young Roma women, trusted by their peers now trained as local community leaders.

Another was the development of a programme supporting rural women living with disabilities to better cope with new daily challenges while in another, workshops were developed on dialogue to build trust among women from different ethnic groups.

As we danced circles trying to maintain the valuable work being done on the ground, it became clear that practical limitations were opening up new spaces.

At the end of last year, we learned that EWI had been awarded a major national peace award in Croatia for the organisation’s ***“effective support and promotion of women as initiators and subjects of change in the field of peace-building and reconciliation”***. Following a flurry of interviews, a major national newspaper put us on the front page of their Christmas Eve edition and included an extensive double spread on our work, our mission and faith-based approach.

A few months later, on International Women’s Day, the same national newspaper named me one of ***‘Twenty Women of Inspiration’***.

Understandably, I felt a little uncomfortable and rather reluctant to accept the nomination which initially I saw as something that would just draw attention to me, but after considerable deliberation I realised it was a wonderful opportunity and platform from which I



could communicate with a larger and previously unattainable audience.

In an accompanying interview I called for people to step out of their comfort zones. As believers, we are called to reach out with humility and sometimes courage to those other people quite different from ourselves. As Christians, Christ calls us to speak out where there is injustice and be peacemakers even when society infers that conflict is the only way forward. We do not need to do mighty works: change happens through hundreds of small actions and it is through our acceptance of others as equals, made in God's likeness that our faith is practised, Christ's light is shone and hope in Him recognised.

I did not know if the interviews would even be used but to my surprise it was published on Easter weekend. Should I have been surprised? A few weeks later saw official recognition in the form of a civic award from our hometown of Omiš of EW1's work in promoting a culture of peace and nonviolence. Not long after that, I received an invitation from the Church of Norway (the only woman) to join a closed discussion with a group of religious male clergy from the three Abrahamic religions in the W. Balkans on what are relevant forms of dialogue between religious actors, and what might be the specific religious contributions to co-existence.

As the platform widens, please pray for me, asking God to give me the words that need to be spoken and the courage and conviction to say them.

Carolyn Boyd Tomasovic

Release International – James Fraser

China’s Digital Authoritarianism

The Chinese Authorities are using an army of cyber experts and volunteers to monitor almost all online communications – part of their strategy to restrict churches and to contain all form of dissent.



During the past year we have become very used to online church in all its various forms. But what if your participation in this kind of digital fellowship was enough to see your home raided and your church leaders detained? In this country we are vaguely aware that our online activity is tracked by cookies and algorithms. And although that may be mildly unsettling, until now it has not restrained our religious freedom.

However, in China that is not the case. Right at the start of the pandemic a Christian leader in Shandong province called for seven days of fasting and online prayer for Coronavirus victims – and was promptly visited and questioned by public security agents. They informed him that he was engaging in illegal religious activities and placed him under administrative detention.

According to Release partner Bob Fu, the Chinese Communist Party (CCP) practises ‘digital authoritarianism’ by employing an army of cyber experts and volunteers to monitor and track online activity.

‘There are millions of online police,’ he said. ‘They report any suspicious online religious activity. So even a prayer meeting could be detected and sometimes reported, and your home could be raided.’

In February this year Wenzhou pastor Huang Yizi requested prayer after online monitors shut down his livestream sermons. Pastor Huang has already served two prison sentences for opposing the forcible removal of church crosses and is routinely monitored and randomly summoned for questioning

by the authorities. His recent online censorship is simply another attempt to silence his gospel witness.

As well as shorter-term detention for online infringement, Christian leaders in China also risk much longer sentences for faithfully leading their churches, and extended time in prison comes at huge personal and emotional cost.

In a recently released poem written in December 2019 – two days prior to being sentenced to nine years in prison – Early Rain Covenant Church pastor Wang Yi lamented the enforced separation from his son Shuya:

*Miss my Son
The peach blossom does not covet fruit
The East wind misunderstands
how I miss my son
If the lamb did not replace Isaac
How could one compare
the biological with the Heavenly Father?*

Shuya was only 12 years old when Pastor Wang was imprisoned. He will be 21 by the time his father is released. It is difficult to imagine their mutual loss.

However, despite the renewed aggression of the Chinese government against Christians, God's purposes are not thwarted. There is clear evidence that the church there continues to grow.

One practical way Release partners 'remember those in prison' (Hebrews 13:3) is by locating Christian prisoners and reconnecting them to their families and friends.

The full article can be read on the link below
<https://releaseinternational.org/chinas-digital-authoritarianism/>

Release Website: <https://releaseinternational.org/>



Rutherglen and Cambuslang Foodbank

Rutherglen and Cambuslang Foodbank distribute food to people in our area who need it. They have recently started working from a new warehouse and have a new Manager - Katherine Nimmo.

They want to say "Thank you to everyone who donates food to us. We couldn't do it without you!"

If you are thinking of donating, here are some pointers:

<u>Items we always need</u>	<u>Items we are happy to receive</u>
<ul style="list-style-type: none">➤ Tins of fruit, fish or rice pudding➤ Custard➤ Jam / marmalade➤ Sugar➤ Coffee➤ Washing up liquid➤ Toilet rolls➤ Toiletries	<ul style="list-style-type: none">➤ Tins of spaghetti, vegetables or meat➤ Cereal➤ Pasta sauce➤ Biscuits➤ Rice➤ Diluting juice➤ Tea➤ UHT milk➤ Soap powder

NB We don't take fresh produce, alcohol or cigarettes.

Where to take your donations:

There are permanent collection points at:

- **Morrisons** in Cambuslang
- **Tesco** in Dalmarnock Rd (in January, March, May, July, September and November – please note it's for in-store shoppers only)
- **Co-op** in Rutherglen

Donations of up to two shopping bags can be handed in at our distribution centres:

- **Columbkille's Church, Rutherglen**, in the car park off Kirkwood St (door on the left at the bottom of the ramp) Mondays and Thursdays, 11.30 am – 12.30 pm
- **Baptist Church, Cambuslang**, entrance in Cadzow Drive Fridays 11.30 am – 12.30 pm at the

If you have more than two bags please get in touch with the Foodbank Manager on 07393 737030.

Leigh Galloway

Announcements:

“So with you - now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy.” John, 16:vs 22

Hugh Hartley

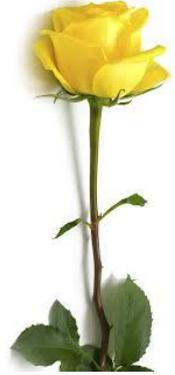
Hugh Hartley died on 19th April aged 91. He lived around Burnside throughout his life. He worked for Sir William Arrol’s construction company where he became chief draughtsman. Hugh was involved in the design of many bridges and power stations and was present at the opening of the first Forth road bridge. He loved working with his hands and enjoyed constructing detailed model ships. Hugh was married to Helen, father to Louise and Douglas and grandfather to Dean and Hugh.

He was an elder who enjoyed his pastoral visits and was a faithful encouraging presence at worship until around eighteen months ago. We commit Helen and the rest of the family to your prayers.

Nan Reid

Nan Reid died on 16th April aged 95. She spent all her life around Rutherglen. She had a long and varied working life with her longest lasting job being with Mary Morrison’s card shop where she was a senior manageress. Her husband Jimmy died in 1981 and she also outlived several of her children. She had numerous grandchildren and great grandchildren. Over the years Nan visited her son Colin regularly down in England and also made trips to Australia to visit her daughter Anne.

In latter years Anne was a regular visitor at church during her annual trip to visit her mother. Nan was involved in the



congregation at Blairbeth for many years where among other things she was a Guild president and a representative for the world day of prayer. She served as an elder in Blairbeth and then Burnside Blairbeth. She spent the last part of her life in Abbeyfield where she was very content.

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Note of Thanks

Helen Hartley and family wish to thank everyone who sent kind expressions of sympathy on the recent death of Hugh. They were a great source of comfort at this time and very much appreciated. "

During this Lockdown period services are available on the Church Facebook page at:

<https://www.facebook.com/BurnsideBlairbeth>

And on YouTube – search for:

Burnside Blairbeth Church live stream

CDs and/or DVDs will be available as soon as possible after the live Sunday morning services and will be delivered to homes. If you, or someone you know, would like to have a copy delivered please contact:

Kate Airlie Mob: 07787 558 790 // kate.airlie@burnsideblairbeth.church

Contact magazine is available to view on our website, www.burnsideblairbeth.church, under ***What's On/News*** tab.

If you would like to view Contact this way rather than have a paper copy delivered please send a message the office theoffice@burnsideblairbeth.church

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Articles can e-mailed to the editor - **contact@burnsideblairbeth.church**

Data Protection Act, 1998

It is normal practice to include the names, addresses and telephone numbers of our office-bearers and other individuals in our church publications. If any person does not wish to have their personal details included they should inform the Communications Team Leader, Lesley Mackintosh.

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